| Name | Class _ | | Date |
|--------------------------|---|----------------|--|
| GUIDED | READING | | |
| | lina The Beautiful Early Inhabitants of Sou | | |
| Section 1 Directions: | The Earliest Discovered Use the information frollowing. | | ica 70 - 76 to complete the |
| 1. The ancie | ent ancestors of today's Na | itive America | ans were |
| (wanderir | ng from place to place) peo | ple who too | k advantage of that land bridge [land |
| that once | e connected Russia and Al | aska] and ex | xplored the new continent. |
| 2. That first | exploration of | | began perhaps 37,000 to 32,000 |
| years ago |). | | |
| 3. The era f | rom their [those crossing la | and bridge] a | ppearance to about 10,000 years ago is |
| called by | archaeologists the | | _ Indian Period. |
| 4. Sometime | e during that time span, so | me of those | Paleo Indians began to set up their |
| camps in | what is now | | · |
| 5. Archaeol | ogists refer to the era betw | een about 1 | 0,000 years ago to about 3,000 years |
| ago as th | e Pe | eriod. | |
| 6. Beginning | g about three thousand yea | ars ago, or fr | om 1000 BC until about AD 900, was |
| another s | tage of development for th | e people of | North America, called by anthropologists |
| the | Pe | eriod. | |
| 7. An | | is a scie | entist who studies the origin and |
| developm | nent of humans. | | |
| 8. A great to | echnological advance in the | e Woodlands | s era was the introduction of the |
| | and | | |

| Name | Class | Date | | |
|------|--|---|--|--|
| 9. | 9. The era [Woodlands Period] also saw the beginnings of | | | |
| | (planting and growing crops in the fields | rather than depending entirely on gathering | | |
| | food or fiber from wild plants). | | | |
| 10 | . The final period of Indian culture before | the coming of is | | |
| | called the | _ Period. | | |
| 11 | . The era of | (the time before written records) was over. | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Name | | Class | Date | | |
|------|--|------------------------------------|-------------------------------|------------------|--|
| Sout | GUIDED READING South Carolina The Beautiful Palmetto State Chapter 3: The Early Inhabitants of South Carolina | | | | |
| | Section 2 Indian Life and Cultures Directions: Use the information from pages 78 - 87 to complete the following. | | | | |
| 1. | The | of a society refers to th | e process by which the peo | ple use the | |
| | natural reso | urces available to them to | for their survival an | d well-being. | |
| 2. | They apply l | abor to those resources and use |) | _ (tools and | |
| | ways of getti | ing work done) to make their lab | or more effective. | | |
| 3. | The Indians | in this area [South Carolina] we | re and | | |
| | who lived in | communit | ies. | | |
| 4. | | was most impor | tant in their economy. | | |
| 5. | Each family | had plots, | and the village had large co | ommon fields | |
| | that were till | ed | (by all, for all). | | |
| 6. | The | called thems | elves "the people of the rive | r," and they | |
| | depended or | n as a main so | urce of food. | | |
| 7. | The | and w | as their main weapon. | | |
| 8. | Most Indian | groups struck a fair balance am | ong | , hunting, | |
| | | , and gathering to meet | their basic needs. | | |
| 9. | The most typ | oical dwelling in the Coastal Plai | n was the | _ (a circular or | |
| | oblong hous | e made of long saplings covered | d with bark). | | |
| 10 | . The | in the midlands a | nd the Yemassee in the Lov | vcountry used | |
| | this techniqu | ue extensively. | | | |

| | Class | Date | |
|--|--|--|--|
| Many tribes used a type of | of construction knov | vn as the " | and daub." |
| The wattle was the | of the \ | valls, interwoven with smal | ller twigs. |
| The daub was the | or | used to fill in the gaps in the | ne wattle and |
| form a smooth surface in | side and out, makin | g for a very warm and cozy | / cabin. |
| The roof was usually mad | le of | (straw or grass) | or bark. |
| The | used wattle a | nd daub construction, but | also built |
| cabins after | they were introduce | ed by the | · |
| Transportation for Indians | s was by | or | |
| The main transportation of | on water was provid | ed by dugout | · |
| In Indian | (stor | ies told to explain the myst | eries of life), all |
| animals, including human | s, originated as | | |
| Shamans or | men v | vere skilled in the art of dea | aling with the |
| many, good and evil, that inhabited the forests. | | | |
| While Indians believed in | many good and evi | I spirits, they believed in or | ne |
| | or Great Spirit, or C | reative Force. | |
| One of the most importan | t ceremonies for the | e, a | nd for many |
| other tribes, was the | | Ceremony. It cel | ebrated the new |
| corn crop, and the village | rs used it as an occ | asion for washing away all | |
| | and getting a n | ew start. | |
| and | d | often had religious meani | ng. They were |
| · | _ to call forth magic | al powers or visions, to | |
| the sick, and to ensure a | bountiful harvest. | | |
| | | | |
| | Many tribes used a type of The wattle was the The daub was the form a smooth surface instead The roof was usually made. The cabins after Transportation for Indians. The main transportation of In Indian animals, including human Shamans or while Indians believed in While Indians believed in other tribes, was the corn crop, and the village and | Many tribes used a type of construction known. The wattle was the or form a smooth surface inside and out, making. The roof was usually made of used wattle a cabins after they were introduced. Transportation for Indians was by The main transportation on water was provided In Indian (store animals, including humans, originated as Shamans or men we many, good and evil, the While Indians believed in many good and evil, the While Indians believed in many good and evil, the other tribes, was the and getting a near and and getting a near and | Many tribes used a type of construction known as the " |

| Name _ | | Class | | Date |
|--------|------------------------|----------------------------|---------------------|--------------------------------|
| 23. | The | was the primary unit | of | organization in Native |
| | American society. | | | |
| 24. | If you lived in that s | ociety, your clan | | would depend on |
| | your | This is called | d a | society. |
| 25. | The Indian | had to be | e from a | clan |
| | because | within t | he clan was | . |
| 26. | The overall organiz | ation of Native Americar | n society was the | |
| 27. | A tribe was someting | nes called a | | |
| 28. | | is a European term | for a central | |
| | organization of peo | ple of a similar cultural, | language, and ge | eographic background. |
| 29. | In most tribes, the _ | | structure was | rather loose and |
| | individuals had a fa | ir amount of | (ir | ndependence). |
| 30. | The system of | withir | n a tribe was usu | ally carried out by the clans. |
| 31. | betv | ween Indian tribes were | fairly common. | |
| 32. | The | was to take revenge. Of | ften, to take a fev | v or |
| | prisoners was all th | at was necessary to sat | isfy the aim. | |
| 33. | | _ worked very hard in In- | dian society. The | ey were keepers of the |
| | | tending the you | ung children; gro | wing the garden; cooking; |
| | and making pottery | , baskets, blankets, clotl | nes, and mats. | |
| 34. | The [Indian] girls le | arned to become | b | y helping with the |
| | | | | |
| 35. | | | bv | with bow |
| | | | , | |
| | a a | · | | |

| Name | Class Date |
|----------------|---|
| Sout | DED READING h Carolina The Beautiful Palmetto State er 3: The Early Inhabitants of South Carolina |
| Section Direct | |
| 1. | A new era began in for Native Americans, whom, |
| | because he was lost, called |
| 2. | Columbus's voyages began a new, pivotal, era for as well. |
| 3. | For many centuries, Western Europeans had looked eastward toward |
| | and the "Middle East" for its heritage and for most of its |
| 4. | Columbus, an seaman sailing under the flag of, |
| | was trying to reach the riches of by sailing |
| | around the world. |
| 5. | Columbus's discoveries did not capture the Asian trade for Spain, but they did open a |
| | whole (the continents of North and South America, |
| | located in the Western Hemisphere) for Europeans to (use for profit). |
| 6. | Contact with America made many natives of Europe and better fed. |
| 7. | The most dramatic impact of Europeans on the people was caused |
| | by (germs). |
| 8. | Indians had been isolated from the (the continents of |
| | Europe, Asia, and Africa, located mostly in the Eastern Hemisphere), where most of the |
| | people of Earth lived, for twenty or thirty thousand years. |

| Name . | | Class | | Date | |
|--------|-----------------------|---------------------------|-----------|-------------------------|-------------------|
| | | | | | |
| 9. | Indians across Nortl | h and South America | | by the | from |
| | | , tuberculosis, | | , typhus, | scarlet fever, |
| | and influenza in the | first centuries after | | with Eu | ropeans. |
| 10 | • | with the | W | vas to change the N | ative American |
| | | drastically. | | | |
| 11. | . The main items the | Indians could trade we | re | | , |
| | especially | , which had | d eager n | markets in Europe. | |
| 12 | . They [Indians] coul | d | (trade | by exchanging goo | ds) the hides to |
| | white traders, recei | ving in return axes, kniv | es, guns | s, beads, trinkets, irc | on pots, and |
| | blankets and cloth | woven on English looms | 3. | | |
| 13 | . The Indians began | to think less about mere | € | | _ (enough for |
| | survival) and more | about obtaining goods a | and acqu | uiring more | · |
| 14 | . Many of the white _ | and | l | in Sou | th Carolina |
| | saw no wrong in | Indiar | ns and se | elling them as | |
| 15 | . The | captured m | en and w | women (and some c | hildren) from |
| | other | with which th | ney were | at | |
| 16 | . Under European | | , both wh | nites and the Indians | s made a |
| | | of capturing and | | slaves | into a |
| | lifetime of | | | | |
| 17. | . Many white | | made | | in the |
| | Indian slave trade. | No other | | _ made such a majo | r enterprise from |
| | this unfortunate bus | siness. | | | |
| | | | | | |

| Name _ | | Class | Date |
|--------|----------------------------|---------------------|--|
| | | | |
| 18. | After Europeans came to | | , wars among |
| | Indian | _ increased in nun | mber and in the amount of destruction. |
| 19. | Often the whites | | _ wars among the tribes for their own |
| - | | - for example, to _ | the tribes or to |
| | | the number of Indi | ians captured for |
| 20. | Of course, there were free | quent wars | Indian tribes and |
| , | white | who were | over their [Indians] lands. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |